Political Organization Notice of Section 527 Status

OMB No. 1545-1693

(July 2000) De Int

| terr | artment of the Treasury nal Revenue Service | | | | | | | | |
|----------------------------------|--|--|--|--------------------------|---------------------------------------|-----------|--|--|--|
| _ | irt I General Information | | | | | | | | |
| 1 | Name of organization Hershey for Legisl | Employer identification number 23 3048992 | | | | | | | |
| 2 | Mailing address (P.O. Box or number, street, and room or suite number) 1589 Althouse Road | | | | | | | | |
| | City or town, state, and ZIP code Cochranville PA 1 | City or town, state, and ZIP code Cochranville PA 19330 | | | | | | | |
| 3 | E-mail address of organization arjoy@epix.net | | | | | | | | |
| la | Name of custodian of records Betsy E. Huber | | | dian's address Box 69 | | | | | |
| | | | Cochranville PA 19330 | | | | | | |
| ā | Name of contact person Arthur D. Hershey | | 5b Conta | ct person's address | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | 1589 Althouse Road Cochranville PA 19330 | | | | | | |
| } | Business address of organization (if different from mailing address shown above). Number, street, and room or suite number | | | | | | | | |
| | City or town, state, and ZIP code | | | | . , , | | | | |
| aı | rt II Purpose | | | | | | | | |
| , | Describe the purpose of the organizar | tion | | | | | | | |
| | Committee organized and operated for the purpose of accepting | | | | | | | | |
| | contributions and making expenditures to influence the election of | | | | | | | | |
| the candidate Arthur D. Hershey. | | | | | | | | | |
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| a | rt iii List of All Related Ent | t ities (see insti | ructions) | | | | | | |
| a | Name of related entity | 8b Relationsh | ip | 8c Address | | | | | |
| | none | | | | | | | | |
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| Form 8871 (7-2 | | | | Page 2 |
|----------------|--|---------------------------------|---|--|
| Part IV | List of All Officers, D | irectors, and Highly | Compensated Employees (see instructions) | |
| 9a Name | | 9b Title | 9c Address | |
| Edwi | n Herr | Chairman | PO Box 300 | |
| | | | Nottingham PA 19362 | |
| Bets | y E. Huber | Secretary | PO Box 69 | |
| | 1 | | Cochranville PA 19330 | |
| Loon | Leon H. Wilkinson | Treasurer | 8 Cheshire Court | |
| цеон | n. wiikinson | | Oxford PA 19363 | |
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| | Revenue Code, and that I have it is true, correct, and complete. | examined this notice, including | ed in Part I is to be treated as an organization described in section accompanying schedules and statements, and to the best of my kn | 527 of the Internal owledge and belief, |
| Sian | Bets g Signature of Authorized of | Huber | 7-27-00 |) |
| Sign Here | Signature of authorized of | official | Date | |
| | | Print | ed on recycled paper Fo | rm 8871 (7-2000) |